Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Data submitted:

Institution Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address? 11801 Pierce Street, Suite 100   **5. City?** Riverside **6. State?** CA **7. Zip Code?** 92505

8. Check all that apply to this institution: For profit institution, Limited Liability Corporation (LLC)

9. Number of Branch Locations? 2   **10. Number of Satellite Locations?** 3

Fees/Accreditation Tab:

11. (a) Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes

11. (b) Is this institution current on Annual Fees? Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Yes

   Accrediting Agency(ies): Accrediting Bureau of Health Education Schools

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, List the accreditation.

14. Has any accreditation agency taken any final disciplinary action against this institution? No

Financial Tab:

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? Yes

What is the total amount of Title IV funds received by your institution in this Reporting Year? $5,056,676.00

16. Does your institution participate in veterans' financial aid education programs? Yes

What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? $277,003.00

17. Does your institution participate in the Cal Grant program? No

What is the total amount of Cal Grant funds received by your institution in this Reporting Year?

18. Is your institution on the California's Eligible Training Provider List (ETPL)? Yes

19. Is your institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program? Yes

What is the total amount of WIOA funds received by your institution in this Reporting Year? $112,013.00

20. Does your Institution participate in, or offer any other government or non-governmental financial aid programs? No

If yes, please provide the name of the financial aid program.

21. The percentage of institutional income in 2017 that was derived from public funding. 0

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. 25

23. The percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. 89

Offerings Tab:

24. Total number of students enrolled at this institution? 347

25. Number of Doctorate Degree Programs Offered? 0

26. Number of Students enrolled in Doctorate programs at this institution? 0

27. Number of Master Degree Programs Offered? 0

28. Number of Students enrolled in Master programs at this institution? 0

29. Number of Bachelor Degree Programs Offered? 0

30. Number of Students enrolled in Bachelor programs at this institution? 0

31. Number of Associate Degree Programs Offered? 0

32. Number of Students enrolled in associate programs at this institution? 0

33. Number of Diploma or Certificate Programs Offered? 9

34. Number of Students enrolled in diploma or certificate programs at this institution? 347

Wesbite/Uploads Tab:

Institution Website: www.ach.edu

35. School Performance Fact Sheet Upload: ACHT_SPFS_2018-2019_All_Programs_Campuses.pdf

36. Catalog Upload: ACHT_Catalog 2018.pdf

37. Enrollment Agreement Upload: ACHT_EA_2018.pdf

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Veterinary Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Veterinary Assistant

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 71	**8. Total Charges for this Program?** $16,545.00	**9. The p** **pay for t**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 91	**11. Number of Students Who Began the Program?** 89	**12. Stud**
13. On-time Graduates? 46	**14. Completion Rate?** 51.68539	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 46	**18 Graduates Employed in the Field?** 38
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 19 **20b. At least 30 hours per week?** 19	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 38 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
     Option/Requirement #1:
     Option/Requirement #2:
     Option/Requirement #3:
     Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 46   **40. Graduates Employed in the Field of Study?** 38

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	**$5,001 - $10,000: 0**	**$10,001 - $15,000: 0**

$20,001 - $25,000: 26	$25,001 - $30,000: 6	$30,001 - $35,000: 1
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

Program Information Confirmation Document

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Surgical Technology

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Surgical Technology

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 36	**8. Total Charges for this Program?** $32,545.00	**9. The p** **pay for t**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 86	**11. Number of Students Who Began the Program?** 43	**12. Stud**
13. On-time Graduates? 31	**14. Completion Rate?** 72.09302	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 31	18 Graduates Employed in the Field? 22
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 0 **20b. At least 30 hours per week?** 22	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 22 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 31   **40. Graduates Employed in the Field of Study?** 22

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 0	$25,001 - $30,000: 0	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Physical Therapy Aide/Massage Therapist

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Physical Therapy Aide/Massage Therapist

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 24	**8. Total Charges for this Program?** $16,545.00	**9. The p⋯ pay for t⋯**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 91	**11. Number of Students Who Began the Program?** 30	**12. Stud⋯**
13. On-time Graduates? 8	**14. Completion Rate?** 26.66667	**15. 150%⋯**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 8	**18 Graduates Employed in the Field?** 8
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 3 **20b. At least 30 hours per week?** 5	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 8 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 8   **40. Graduates Employed in the Field of Study?** 8

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	**$5,001 - $10,000:** 0	**$10,001 - $15,000:** 0

$20,001 - $25,000: 5	$25,001 - $30,000: 3	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Pharmacy Technician

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Pharmacy Technician

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 19	**8. Total Charges for this Program?** $16,545.00	**9. The p** **pay for t**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 68	**11. Number of Students Who Began the Program?** 26	**12. Stud**
13. On-time Graduates? 5	**14. Completion Rate?** 19.23077	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 5	**18 Graduates Employed in the Field?** 4
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 0 **20b. At least 30 hours per week?** 4	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 4 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 5   **40. Graduates Employed in the Field of Study?** 4

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 4	$25,001 - $30,000: 0	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Medical Billing and Coding

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Medical Billing and Coding

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 27	**8. Total Charges for this Program?** $16,545.00	**9. The p** **pay for t**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 56	**11. Number of Students Who Began the Program?** 38	**12. Stud**
13. On-time Graduates? 20	**14. Completion Rate?** 52.63158	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 20	**18 Graduates Employed in the Field?** 15
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 6 **20b. At least 30 hours per week?** 9	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 15 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 20   **40. Graduates Employed in the Field of Study?** 15

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 9	$25,001 - $30,000: 4	$30,001 - $35,000: 1
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Medical Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Medical Assistant

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 92	**8. Total Charges for this Program?** $16,545.00	**9. The p... pay for t...**
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 87	**11. Number of Students Who Began the Program?** 113	**12. Stud...**
13. On-time Graduates? 66	**14. Completion Rate?** 58.40708	**15. 150%...**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 58	18 Graduates Employed in the Field? 42
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 15 **20b. At least 30 hours per week?** 27	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 42 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	26. Number Who Passed the State Exam?	27. Number

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	34. Number Who Passed the State Exam?	35. Number

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 58   **40. Graduates Employed in the Field of Study?** 42

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 29	$25,001 - $30,000: 8	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE

Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Dental Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Dental Assistant

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 7	**8. Total Charges for this Program?** $16,545.00	**9. The pe** pay for t
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 87	**11. Number of Students Who Began the Program?** 8	**12. Stude**
13. On-time Graduates? 6	**14. Completion Rate?** 75	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 6	**18 Graduates Employed in the Field?** 6
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 2 **20b. At least 30 hours per week?** 4	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 6 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 6   **40. Graduates Employed in the Field of Study?** 6

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	**$5,001 - $10,000:** 0	**$10,001 - $15,000:** 0

$20,001 - $25,000: 3	$25,001 - $30,000: 1	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: CADD/BIM Technology

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: CADD/BIM Technology

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 0	**8. Total Charges for this Program?** $16,545.00	**9. The pe** pay for t
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	**11. Number of Students Who Began the Program?** 0	**12. Stud**
13. On-time Graduates? 0	**14. Completion Rate?**	**15. 150%**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 0	**18 Graduates Employed in the Field?** 0
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 0 **20b. At least 30 hours per week?** 0	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 0 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0   **40. Graduates Employed in the Field of Study?** 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 0	$25,001 - $30,000: 0	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: HVACR Technician

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: HVACR Technician

5. Degree/Program Level: Diploma/Certificate   **5a. Degree/Program Level Other:**

6. Degree/Program Title: Diploma/Certificate   **6a. Degree/Program Title Other:**

Financial and Graduation Tab:

7. Number of Degrees or Diplomas Awarded? 0	8. Total Charges for this Program? $16,545.00	9. The pe... pay for t...
10. The percentage of graduates in 2017 who took out federal student loans to pay for this program. 0	11. Number of Students Who Began the Program? 0	12. Stud...
13. On-time Graduates? 0	14. Completion Rate?	15. 150%...

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

17. Graduates Available for Employment? 0	**18 Graduates Employed in the Field?** 0
20. Graduates Employed in the field...	
20a. 20 to 29 hours per week? 0 **20b. At least 30 hours per week?** 0	
21. Indicate the number of graduates employed...	
21a. In a single position in the field of study: 0 **21b. Concurrent aggregated positions in the field of study:** 0	
21c. Freelance/self-employed: 0 **21d. By the institution or an employer owned by the institution, or an employer**	

Exam Passage Rate Tab:

5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.

22. Does this educational program lead to an occupation that requires State licensing? No

22a. Do graduates have the option or requirement for more than one type of State licensing exam?
    Option/Requirement #1:
    Option/Requirement #2:
    Option/Requirement #3:
    Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

23. Name of the State licensing entity that licenses the field: No

24. Name of Exam?

25. Number of Graduates Taking State Exam?	**26. Number Who Passed the State Exam?**	**27. Number**

29. Is This Data from the State Licensing Agency that Administered the Exam?   **29a. Name of Agency:**

30. If the response to #29 is "No", provide a description of the process used for Attempting to Contact Students.

Exam Passage Rate - Year 2 Tab:

31. Name of the State licensing entity that licenses the field:

32. Name of Exam?

33. Number of Graduates Taking State Exam?	**34. Number Who Passed the State Exam?**	**35. Number**

37. Is This Data from the State Licensing Agency that Administered the Exam?   **37a. Name of Agency:**

38. If the response to #37 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of $5,000.00 for graduates employed in the field of study.

39. Graduates Available for Employment? 0   **40. Graduates Employed in the Field of Study?** 0

41. Graduates Employed in the Field of Study reported receiving the following salary or wage:

$0 - $5,000: 0	$5,001 - $10,000: 0	$10,001 - $15,000: 0

$20,001 - $25,000: 0	$25,001 - $30,000: 0	$30,001 - $35,000: 0
$40,001 - $45,000: 0	$45,001 - $50,000: 0	$50,001 - $55,000: 0
$60,001 - $65,000: 0	$65,001 - $70,000: 0	$70,001 - $75,000: 0
$80,001 - $85,000: 0	$85,001 - $90,000: 0	$90,001 - $95,000: 0
Over $100,001: 0		

Branch Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Branch Location: 6606 Pacific Blvd # 204 (Huntington Park)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Total number of students at this branch location: 152

5. Name of Programs offered at this branch location: 5

6. Street Address (physical location): 6606 Pacific Blvd # 204

7. City: Huntington Park   **8. State:** CA   **9. Zip Code:** 90255

Branch Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Branch Location: 2081 Business Center Dr # 165 (Irvine)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Total number of students at this branch location: 0

5. Name of Programs offered at this branch location: 0

6. Street Address (physical location): 2081 Business Center Dr # 165

7. City: Irvine   **8. State:** CA   **9. Zip Code:** 92612

Satellite Information Confirmation Document

BPPE
Bureau for Private Postsecondary Education

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 4181 Flatrock Dr # 100, CA   92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 4181 Flatrock Dr # 100

5. City: Riverside   6**. State:** CA   7**. Zip Code: 92505**

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 11850 Pierce St # 100, CA   92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 11850 Pierce St # 100

5. City: Riverside   6**. State:** CA   7**. Zip Code: 92505**

Satellite Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 4187 Flatrock Dr # 200, CA   92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2018   **2. Institution Code:** 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 4187 Flatrock Dr # 200

5. City: Riverside   6**. State:** CA   7**. Zip Code: 92505**