11/27/23, 4:59 PM Workflows

2022 Institution Data



Thank You

2022 Annual Report

Institution Data Submission:

Institution Name: American College of Healthcare and Technology

Institution Code: 3603151

Your request number is DCA-BPPE-006308.

Next Steps:

- 1. Complete submission of Institution Data; OR
- 2. Complete submission of ALL approved Program Data; OR
- 3. Complete submission of Branch Location Data (if applicable); OR
- 4. Complete submission of Satellite Location Data (if applicable); OR
 - 5. Finalize the submission package by choosing 'Submit To BPPE' from the Dashboard.

If you have any questions please contact the BPPE Annual Report Unit by email at bppe.annualreport@dca.ca.gov or by phone at (916) 574-8900, press "7" when prompted.





Satellite Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 4187 Flatrock Dr # 200, CA 92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 4187 Flatrock Dr # 200

5. City: Riverside 6. **State:** CA 7. **Zip Code: 92505**





Satellite Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 11850 Pierce St # 100, CA 92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 11850 Pierce St # 100

5. City: Riverside 6. **State:** CA 7. **Zip Code: 92505**



Satellite Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Satellite Location: 4181 Flatrock Dr # 100, CA 92505

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website (https://www.bppe.ca.gov/webapps/summary_2018.php), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Satellite Location Data submitted:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

4. Street Address (physical location): 4181 Flatrock Dr # 100

5. City: Riverside 6. **State:** CA 7. **Zip Code: 92505**



Branch Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Branch Location: 6330 Pacific Blvd # 201 (Huntington Park)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

4. Total number of students at this branch location: 276

5. Name of Programs offered at this branch location: Veterinary Assistant, Medical Assistant, Medical Billing and Coding, Massage Therapist and Physical Therapy Aide, Pharmacy Technician, HVACR Technician

6. Street Address (physical location): 6330 Pacific Blvd # 201

7. City: Huntington Park **8. State:** CA **9. Zip Code:** 90255



Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Branch Location: 1840 E. 17th Street (Santa Ana)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://www.bppe.ca.gov/webapps/summary_2018.php. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Institution Branch Location Data submitted:

1. Report Year: 2022 2. Institution Code: 3603151

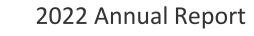
3. Institution Name: American College of Healthcare and Technology

4. Total number of students at this branch location: 56

5. Name of Programs offered at this branch location: Veterinary Assistant, Medical Assistant, Medical Billing and Coding

6. Street Address (physical location): 1840 E. 17th Street

7. City: Santa Ana **8. State:** CA **9. Zip Code:** 92705





Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Dental Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Dental Assistant

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 92 |
|--------------------------------------|--|---|
| Irenorting year who took out tederal | 12. Number of Students Who Began the Program? 7 | 13. Students Available for Graduation? 7 |
| 114. On-time Graduates? 4 | 13. Completion | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| 19. Graduates Available for Employment? 4 | 20. Graduates Employed in the Field? 4 | 21. Placement Rate? 100 | |
|--|--|---------------------------|--|
| 22. Graduates Employed in the field | | | |
| 22a. 20 to 29 hours per week? 1 22b. | 22a. 20 to 29 hours per week? 1 22b. At least 30 hours per week? 3 | | |
| 23. Indicate the number of graduates employed | | | |
| 23a. In a single position in the field of stud study: 0 | dy: 4 23b. Concurrent aggregated | positions in the field of | |
| 23c. Freelance/self-employed: 0 23d. B an employer who shares ownership with t | y the institution or an employer ownershe institution: 0 | ed by the institution, or | |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 0 | | 32. Passage Rate? |
|---|--|----------------------|
| | | |

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Nam
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 4 44. Graduates Employed in the Field of Study? 4
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 2 | \$35,001 - \$40,000: 2 |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: HVACR Technician

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: HVACR Technician

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 41 |
|--|---|---|
| 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 44 | 12. Number of Students Who Began the Program? 21 | 13. Students Available for Graduation? 21 |
| 14. On-time Graduates? 16 | 15. Completion | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| 19. Graduates Available for | 20. Graduates Employed in the 21. Placement | |
|---|--|------------------------------|
| Employment? 16 | Field? 13 | Rate? 81.25 |
| 22. Graduates Employed in the field | | |
| 22a. 20 to 29 hours per week? 3 22b. A | At least 30 hours per week? 10 | |
| 23. Indicate the number of graduates emp | loyed | |
| 23a. In a single position in the field of stud study: 0 | y: 13 23b. Concurrent aggregate | ed positions in the field of |
| 23c. Freelance/self-employed: 5 23d. By an employer who shares ownership with t | y the institution or an employer own he institution: 0 | ed by the institution, or |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| | | 32. Passage Rate? |
|--|--|----------------------|
| | | |

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 16 44. Graduates Employed in the Field of Study? 13
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 1 | \$30,001 - \$35,000: 5 | \$35,001 - \$40,000: 4 |
| \$40,001 - \$45,000: 1 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Medical Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Medical Assistant

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 83 |
|--------------------------------------|--|---|
| Irenorting year who took out tederal | 12. Number of Students Who Began the Program? 172 | 13. Students Available for Graduation? 172 |
| #14. ()n-time (iradijates? X) | 15. Completion | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| 19. Graduates Available for Employment? 79 | 20. Graduates Employed in the Field? 61 | 21. Placement Rate? 77.21519 | |
|--|--|---------------------------------|--|
| 22. Graduates Employed in the field | • • | | |
| 22a. 20 to 29 hours per week? 15 22 | 22a. 20 to 29 hours per week? 15 22b. At least 30 hours per week? 46 | | |
| 23. Indicate the number of graduates em | ployed | | |
| 23a. In a single position in the field of study: 0 | udy: 61 23b. Concurrent aggre | gated positions in the field of | |
| 23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0 | | | |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 29. Number of Graduates Taking State Exam? 30. Number Who Passed the State Exam? 31. Number Who Failed the Rate? |
|--|
|--|

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 79 44. Graduates Employed in the Field of Study? 61
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|-------------------------|-------------------------|-------------------------|-------------------------|
| \$20,001 - \$25,000: 20 | \$25,001 - \$30,000: 19 | \$30,001 - \$35,000: 12 | \$35,001 - \$40,000: 4 |
| \$40,001 - \$45,000: 1 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Medical Billing and Coding

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Medical Billing and Coding

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 78 |
|--------------------------------------|--|---|
| Irenorting year who took out tederal | 12. Number of Students Who Began the Program? 68 | 13. Students Available for Graduation? 68 |
| 14. On-time Graduates? 34 | 15. Completion Rate? 50 | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| | 20. Graduates Employed in the Field? 26 | 21. Placement Rate? 76.47059 |
|--|---|-------------------------------------|
| 22. Graduates Employed in the field | | |
| 22a. 20 to 29 hours per week? 8 22b | . At least 30 hours per week? 18 | |
| 23. Indicate the number of graduates em | ployed | |
| 23a. In a single position in the field of stustudy: 0 | ıdy: 26 23b. Concurrent aggre | gated positions in the field of |
| 23c. Freelance/self-employed: 0 23d. an employer who shares ownership with | By the institution or an employer of the institution: 0 | owned by the institution, or |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 29. Number of Graduates Taking State Exam? 30. Number Who Passed the State Exam? 31. Number Who Failed the Rate? |
|--|
|--|

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 34 44. Graduates Employed in the Field of Study? 26
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 1 | \$25,001 - \$30,000: 6 | \$30,001 - \$35,000: 4 | \$35,001 - \$40,000: 6 |
| \$40,001 - \$45,000: 2 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |





Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Massage Therapist & Physical Therapy Aide

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Massage Therapist & Physical Therapy Aide

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 77 |
|--|---|---|
| 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 79 | 12. Number of Students Who Began the Program? 71 | 13. Students Available for Graduation? 71 |
| 14. On-time Graduates? 26 | 15. Completion | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| II | 20. Graduates Employed in the Field? 25 | 21. Placement Rate? 96.15385 |
|--|---|-------------------------------------|
| 22. Graduates Employed in the field | | |
| 22a. 20 to 29 hours per week? 4 22b. | . At least 30 hours per week? 21 | |
| 23. Indicate the number of graduates em | ployed | |
| 23a. In a single position in the field of stu study: 0 | ıdy: 25 23b. Concurrent aggre | gated positions in the field of |
| 23c. Freelance/self-employed: 9 23d. an employer who shares ownership with | By the institution or an employer of the institution: 0 | owned by the institution, or |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 29. Number of Graduates Taking State Exam? 30. Number Who Passed the State Exam? 31. Number Who Failed the Rate? |
|--|
|--|

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 26 44. Graduates Employed in the Field of Study? 25
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 3 | \$30,001 - \$35,000: 6 | \$35,001 - \$40,000: 7 |
| \$40,001 - \$45,000: 4 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Pharmacy Technician

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Pharmacy Technician

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 83 |
|--|---|---|
| 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 81 | 12. Number of Students Who Began the Program? 28 | 13. Students Available for Graduation? 28 |
| 14. On-time Graduates? 20 | 15. Completion | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| | 20. Graduates Employed in the Field? 16 | 21. Placement Rate? 80 | | | |
|--|---|------------------------|--|--|--|
| 22. Graduates Employed in the field | 22. Graduates Employed in the field | | | | |
| 22a. 20 to 29 hours per week? 4 22b. At | t least 30 hours per week? 12 | | | | |
| 23. Indicate the number of graduates employed | | | | | |
| 23a. In a single position in the field of study: 16 23b. Concurrent aggregated positions in the field of study: 0 | | | | | |
| 23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0 | | | | | |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 29. Number of Graduates Taking State Exam? 30. Number Who Passed the State Exam? 31. Number Who Failed the Rate? |
|--|
|--|

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 20 44. Graduates Employed in the Field of Study? 16
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 4 | \$25,001 - \$30,000: 2 | \$30,001 - \$35,000: 2 | \$35,001 - \$40,000: 1 |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



Bureau for Private Postsecondary Education

2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Surgical Technology

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Surgical Technology

5. Degree/Program Level: Diploma/Certificate **5a. Degree/Program Level Other:**

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | 9. Total Charges for this | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 0 |
|---|---|--|
| reporting year who took out federal student | 12. Number of Students Who Began the Program? 0 | 13. Students Available for Graduation? 0 |
| 14. On-time Graduates? 0 | 15. Completion Rate? | 16. 150% Graduates? 0 17. 150% Completion Rate? |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| 19. Graduates Available for Employment? () | 20. Graduates Employed in the Field? 0 | 21. Placement Rate? | | | |
|--|---|------------------------|--|--|--|
| 22. Graduates Employed in the field | 22. Graduates Employed in the field | | | | |
| 22a. 20 to 29 hours per week? 0 22b. At | least 30 hours per week? 0 | | | | |
| 23. Indicate the number of graduates employed | | | | | |
| 23a. In a single position in the field of study: 0 23b. Concurrent aggregated positions in the field of study: 0 | | | | | |
| 23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the | the institution or an employer owned e institution: 0 | by the institution, or | | | |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 0 | | 32. Passage Rate? |
|---|--|----------------------|
| | | |

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|------------------------|------------------------|------------------------|-------------------------|
| \$20,001 - \$25,000: 0 | \$25,001 - \$30,000: 0 | \$30,001 - \$35,000: 0 | \$35,001 - \$40,000: 0 |
| \$40,001 - \$45,000: 0 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |



2022 Annual Report

Program Information Confirmation Document

Institution Code: 3603151

Institution Name: American College of Healthcare and Technology

Program: Veterinary Assistant

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2. All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

Program Data Tab:

1. Report Year: 2022 2. Institution Code: 3603151

3. Institution Name: American College of Healthcare and Technology

Program Name Tab:

4. Program Name: Veterinary Assistant

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

| | Program? \$16,103,00 | 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 88 |
|--|---|---|
| 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 94 | 12. Number of Students Who Began the Program? 230 | 13. Students Available for Graduation? 230 |
| 14. On-time Graduates? 136 | 15. Completion Rate? 59.13043 | 16. 150% Graduates? 17. 150% Completion Rate? 0 |

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

| | 20. Graduates Employed in the Field? 95 | 21. Placement Rate? 72.51908 | | | |
|--|---|-------------------------------------|--|--|--|
| 22. Graduates Employed in the field | | | | | |
| 22a. 20 to 29 hours per week? 30 22b. At least 30 hours per week? 65 | | | | | |
| 23. Indicate the number of graduates employed | | | | | |
| 23a. In a single position in the field of studestudy: 0 | dy: 95 23b. Concurrent aggreg | gated positions in the field of | | | |
| 23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0 | | | | | |

Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

| 29. Number of Graduates Taking State Exam? 30. Number Who Passed the State Exam? 31. Number Who Failed the Rate? |
|--|
|--|

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

36. Name of Exam?

| | 40. Passage Rate? |
|--|----------------------|
| | |

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

- 43. Graduates Available for Employment? 131 44. Graduates Employed in the Field of Study? 95
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

| \$0 - \$5,000: 0 | \$5,001 - \$10,000: 0 | \$10,001 - \$15,000: 0 | \$15,001 - \$20,000: 0 |
|-------------------------|-------------------------|-------------------------|-------------------------|
| \$20,001 - \$25,000: 24 | \$25,001 - \$30,000: 25 | \$30,001 - \$35,000: 23 | \$35,001 - \$40,000: 20 |
| \$40,001 - \$45,000: 2 | \$45,001 - \$50,000: 0 | \$50,001 - \$55,000: 0 | \$55,001 - \$60,000: 0 |
| \$60,001 - \$65,000: 0 | \$65,001 - \$70,000: 0 | \$70,001 - \$75,000: 0 | \$75,001 - \$80,000: 0 |
| \$80,001 - \$85,000: 0 | \$85,001 - \$90,000: 0 | \$90,001 - \$95,000: 0 | \$95,001 - \$100,000: 0 |
| Over \$100,001: 0 | | | |